

# NEVADA STAMP STUDY SOCIETY

P. O. Box 2907  
Sparks, NV 89432

## Greater Reno Stamp & Cover Show July 26-27, 2025 EXHIBITION PROSPECTUS

### RULES AND REGULATIONS

1. This is an open show. This Exhibition is open to any collector, regardless of society affiliations, to exhibit his/her own material providing the entry meets the requirements of this prospectus. All work on the exhibit must be the work of the exhibitor.
2. Each entry must give the TITLE of the exhibit and a brief description not to exceed 30 words. Exhibitors should include a copy of the title page, plan and an exhibit synopsis. The entry form may be reproduced to obtain additional copies. Entries received after July 1 but prior to July 20 may be accepted.
3. Exhibits must not show marks of identification of ownership on the face of pages or sheets being exhibited. If the exhibit contains covers, the exhibitor must cover his/her name and address so that it is not visible.
4. Each exhibitor must file with the Exhibition Committee a signed entry form, which is attached, signifying acceptance of these rules and regulations. No entries will be accepted after July 18, 2024.
5. Exhibits will be limited to a minimum of one frame and a maximum of ten frames. All exhibits must be in sheet protectors and mounted on individual pages to fit frames holding **sixteen** 8 ½ X 11 inch pages in 4 rows of 4 each or **twelve** pages of 11 X 11 inches placed in four rows of three each.
6. **No** entry fee will be charged.
7. In the event the exhibition is oversubscribed, the Exhibition Committee reserves the right to allocate frames or reject any exhibit in whole.
8. **Exhibitors must provide their own insurance.** The Nevada Stamp Study Society will provide all reasonable care and security for exhibits received. The Nevada Stamp Study Society will provide uniformed security during all the hours the show is open and during all the hours the show is closed. However, the Nevada Stamp Study Society is not responsible for any loss due to theft or any other cause. The Exhibitor agrees not to hold the Nevada Stamp Study Society responsible for any liability or claim for personal injury, property damage, or loss.
9. **Do not ship exhibit** with entry form. You will be notified, in writing, when and where to ship your exhibit. Exhibitors may hand carry their exhibits to the show. No exhibits will be removed from the exhibition frames until after the show has closed at 4:00 p.m. July 27, 2025.
10. **Award** – The show attendees will vote for the People's Choice Award to be announced on Sunday afternoon, July 27, 2025.

# Greater Reno Stamp & Cover Show OFFICIAL EXHIBITION ENTRY FORM

Mail completed and signed form to: **Jeanne Paquin**  
**1056 Baywood Drive #D**  
**Sparks, NV 89434**

1. I have read and agree to the Rules and Regulations on the Greater Reno Stamp & Cover Show Exhibition Prospectus. I hereby apply to enter my exhibit in accordance with the Rules and Regulations.

2. Title of Exhibit: \_\_\_\_\_

3. Description of exhibit: \_\_\_\_\_

4. Adults: Number of pages \_\_\_\_\_ requiring \_\_\_\_\_ frames.  
Juniors: Number of pages \_\_\_\_\_ requiring \_\_\_\_\_ frames.  
(Juniors - Age) \_\_\_\_\_ Parent or Guardian Approval Signature: \_\_\_\_\_

5. My exhibit will be ☐ sent by \_\_\_\_\_, insured for \$ \_\_\_\_\_ or ☐ hand delivered.  
Please return my exhibit by ☐ USPS or ☐ (specify) \_\_\_\_\_.

6. I authorize the use of my name in the program ☐ Yes ☐ No.(Check one).

7. I have ☐ have not ☐ exhibited before.

8. I am a member of the following philatelic organizations ☐ APS, ☐ ATA, ☐ AFDCS, ☐ NSSS ☐  
OTHER (specify) \_\_\_\_\_.

9. There is no cost to exhibit. The number of frames is limited, so submit this form to reserve exhibit frame(s).

NAME (Please print or type): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

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## FOR EXHIBITION COMMITTEE USE ONLY:

Date Exhibit Received:		Number of Pages:	
Mounted By:		Taken Down By:	
Awards and Ribbons:		Date Returned:	